1.5.173
a Lesson in the University of The New Covenant
Theodore Cottingham, May 12, 2007 1:45am
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1. I am my father's son/child, and my father brought me forth imperfect not; imperfectly, not; but manifesting my father's attributes/light now, I am/do now; for I am not light withheld from light, I am being it; it is me, I am the light/truth, that cometh into every man (1) brought into the universe, notwithstanding that the universe is huge, not; but shrinking every moment/other moment, not; or shall we have been pre-shrunk, not; but what matters is matter enshrouded our universe, not as in thought, but thought encased us being our shroud; of many witnesses, not; our future dim'd.

2. Notwithstanding this, these things thought matter'd, the incense notwithstanding; my future is not now dim, dim'd again; but my future is matterless; and dimwit not am I about these matters that have incarcerated my lit light to be only a candle burning, in the universe of sorrows; sorrowland having encased me, religion sealing the casket, of nonexistence in father's house.

3. Persecution represents me not, but enveloped the purse'able and therefrom sprung many a spring of sorrows, rivers building, not me. I love you anyway. Any way your river runs, I still love you. Embracing matterless woes and religion's matterless'not a'theories not me, I still love you. What can break this my bond? Nothing. My yoke is easy and my body is light; full of light years, notwithstanding the fortitude of tenacity'd ones that want to flesh remain incarcerated in. I love you all. And you are me.

4. I give/I've given my all and what in exchange have you given me, a temple made with hands, your hands, sorrow'd hands, in sorrowland, making a'coming of it, out of me in the/thy process that processes/processing have born into labyrinths of not'me bureaucracies, bureaucratic nightmares being, bringing forth many/my sons, not of love, but bureaucratically born, bringing forth their birth; more bureaucratic sons! I love you all.

5. Who can be/is free? Who is freedom? Where is freedom, in the where/who?
6. My freedom'able rise now. The wings rise with healing (2). My twelve'month supplied tree is complete (3), is it not? Have you any lack, need of anything?
7. And who knows my supply chain cometh, that de'chains every supply chain known to man/man's ways and originating death.
8. Mammon dies. Death is his/its name. It is existentless in sorrownotville, notwithstanding the demise of religion, not; that which it folds enfolds itself in self'shrouded/shrouding ones that befold/infold the sorrow, and light come, having come out of not, but darkness increasing the light'not; darkening the light ones, now know not

my name, not. Withstanding me, religion won't. Religion dies, the death of sorrow. Be standing not in, there. Come out among you the light be!
9. You are the light, of the world/universes foreign, that await your destiny/final destination, not; but whoso shall see me shall be me.

10. Fly me to the moon, notwithstanding many verses, has only one now, perfection; perfectionsville creating, Israel, my daughter, of sorrows/sorrowland no more, ever again. I love you all.

11. Can you see/dig the moment unmoment'd, and who shall see religion's demise? The holy, ones almighty (4), knowing it/me, that I am I am in the flesh realm, of light destiny not; but manifest destiny is my name, countenance not unheard of, now, any longer; but me/my me stand, arise, healing in my his wings is my our name now; forgotten, not; begotten (5)! I love you all.

12. I love you. What's your name; existence choosing, dependent on dependency's dependency of mammon oriented seeking existence, in through the demented not ones that light has been dimmed? Torches of wonder where are you now, wondering where you are, wandering along the path of many sorrows for centuries now, millennia, in waiting/wading around in pig/slop pens; awaiting your father's approval for promotion; robe'd promotion, mammon's promotion, man's promotion; and sorrow goes unabated; seeking spitting its' fangs into sorrowed ones for sorrow making my land yours/its'.

13. It never existed did it?
14. Will have been annihilated?
15. What meaneth the existence/dimension of time?
16. What universe am I in? What dimension'd me, us, this way; manner of 'tude'd light, altitude'd light, magnificent display of sorrow?

17. Shame me. I lifted not my head. They shaved me, by pulling out my beard (6). The savages ravaged me, not; I did it to myself, myself doing it to me. I hung/hang my head in shame/sorrow.

18. I come out now! I've beheaded sorrow. I live slop'pen'd no more/longer. I see the light: I AM the light, that has come into every person imaginable, not; EVERY PERSON place thing I am the light therein, and THAT is the light!

19. I love you, incarcerate you no longer. You've done it to yourself, now free yourself. I've showed you how/the way; the cross of suffering/shame be not afraid of, DON'T STAY THERE! LET/LETTING ME ARISE YOU! I AM, I DO NOW!!!

20. Be not afraid of "here a little, there a little"; but be afraid not of anything, anyone; sorrow notwithstanding not; sorrow is diminished, demised. Be put out of your suffering (7), not; rise in it, the light I am! of I am! that I am my father/father's!

21. Witness the suffering be snuffed out, as a candle goeth out on a windy night.
22. Chilled from suffering, be not afraid the wind/wolves will get thee; thou art alone not; significant not; splendor of heaven is your name now, and I've forgiven sorrow/the sorrower; magnificent splendor BE who you ARE, who I am!!!! I love you all.

23. Can you, do you, love me, all my brethren true, false, not; knowing none are false/odd brethren but without light aren't, but shadows are, and be lighting the truth of every man's/person's light that light truly are?
24. Yes dad/son.
25. We thanks you all.

26. Bemoan the dead, not; in suffering. Come/came they out of, it, the other way,s? Nay, unto salvation they are born, twisted not; but DNA only fine'd/refined of me and my DNA are, perfectly refinition of me; uninfinite'd not; perfectly so'd! I love you.

27. Now who can understand the ways of a maid/man, not; but God?
28. And what God is? Where? From? Being?

29. The purposes witnessed and afore'stated in this message' word that all are light, my manifest destiny; lamb upon the throne, heaven in, being, the majestic splendor'd one, wearing my crowns. I love you all. Many are. Wear my name. I love you all.

30. Good night/riddance to sufferingitus; a'tudes/etudes not me, singing praises not for witnessing my father's blessing, but blesser cursing the darkness not; drawing it upon tables of **flesh; BE GONE**!
31. **Witness this event, not; BE IT/THE ONE** who entertains strangers not; BE the strange one no more, or shall we all have been it, him, he she who knew no sin; and not knowing it, invent it no more again, in others/the others you now go to, upon tables of flesh, being spirit, my light! My light! Sore'ous not; healing many now. I love you all.

32. The light has come and gone, not; witness you are my light/father's light and father are! I love you all.
33. Who can dream of such! Not.
34. No dream. In. I love you all.
35. Dreamin' the night away, so many are, thinking, attempting to, remain in, their dungeons. See there, they are, THE LIGHT!
36. Manifest destiny in the making? Or all sorrow making?
37. Or surrendering to mine.
38. Be one. With me. For me not alone/apart from me, embracing me still in religion, distancing sorrow not but bringing it/he who knew sin, close –er still.

39. Forget me not; I am he/the one that healeth thee.
40. Sorrow no more, in sorrows begotten land.
41. Be ONE!

42. Now forever more who holds the key of David/Davidic blessing out to you, BE SORROWED NO MORE! (8).
43. I love/part the waters now.
44. What are you part of? The now? The old?
45. Are new? (9).
46. You.

47. Every man's dream blessing, not; reality.
48. I am every one of you.
49. Who are you, afraid of?

50. The not me exists not.
51. I love/have born sorrow no more.

52. I equate liberality with blessing, not; beholding light.
53. Behold me. I am, you, slain, in righteous thought, letting other, no dictate to you again. Behold, the blesser comes, and I am him; all of you are I am.

54. There is only the way of surrender. None other exists.
55. Me. I'm found. Born again is my name, existence now; one complete, completer, completing others, my manifest destiny fulfilled; my experience just now beginning, my presence completing many now. I am one, with one, all others being one; THE one I am. I love you all.
56. Born again is my presence, witnessed throughout all denominations, religions, dimensions all; suffering, to not be so again.
57. I am you, the surrendered all of me rise. Now the occasion no one forgets. I am married/the marriage bride married; the father son, Christ, one.
58. Be me, all of you; the light are. Manifest my your destiny. Light making waves no more, but perfectly still'd one shows all of me now. I love you all. Be my manifest destiny/light. You are. Amen.

59. The eyes have it no more. The "I"s have me perfectly planned, not; surrendered, to, in, being I am the father son, of all, being all, in all; 'all in all' casts the first stone, not; but 'rocks' that from which you were hewn, to be the hew'er in your image no longer.
60. See the light cast long shadows not any longer, but be me, perfectly.

61. I am in WeekWorks 19.
62. I am there, in, at the table,s; awaiting me/my arrival I am.
63. I disappoint not.

64. Now listen to me, corresponding action, not. Required; SURENDER is required, to come to be my table.

65. Residency arises residencies, residence'ers of me now arise/arrive Tulsa now, and forever. Say thank you with your lips, not; feet. Going there. I love you all. Who do, who don't.

66. Arise, you're my destiny. Destiny'er be.
67. My all'chosen, your name now, goers few not, now many soon see.
68. I love/prepare you. Prepare/prepared me, arises me, destinies not few.
69. I idealize/romanticize not the moment,s; I surrender.

70. I my name do now surrender to being, be, I am one with my father. I am my father are one is my/our name, and we are one, THE one, we are. I love you.

71. Good night/morning. The dew rises/rising, your youth complete/replete (10).
72. Repleter is you/your title now, no-lacking my body.
73. No'lack'er, shall we be/behold the beholder now?
74. Beholdensville making, revealing, she is mine, perfect queen, not; bride, beholden one, comes seeking her groom, not; suitorsville not; but one in perfection breeds perfection.
75. Leadership one is leadership one.
76. I am leadership one.
77. One'd at my knee.
78. Gives all others me.

79. I am the reigns, not; I be'take them, not; all operates/operating in surrender, I show them all who they are, their manifest destiny, destination, not; not yielded to me do what? Go round that mountain one more time, once longer, until what?
80. Perfection ensues? Or surrender, becomes one.
81. You choose/ing, all of you now.
82. I am.
83. Be me, one who knew/knows no sin, now, and forever me lighter, light forces, not; surrenders.
84. I we are. Amen.

85. Cast your bread not upon the waters; upon the light!, and watch the waters part. I love you all.

86. Good beginning, shall we continue, later, or now, never stopping to rest?
87. Let's rest a moment.

88. My garden grows me, not; I grow it, not; it reveals many secrets, that now bloom, blossom, and recreate me, not; reveal me. I am my love lover loved, loving all now, and forever.

89. Give Grace my name: I am holy. I love you all.

90. See the moment never ending, ended now, and what begins/beginning? The tribulation not; the tribunal not; the surrenderland emerges, emergent one, non'sorrowing all inhabitants, not; surrenderers; making enemies not few, but all melt, in me/my love, that I give/shed, so freely; in manifest ways, through my all'disciples, not; father's. I love you all. Father being. Me. One. Who I am.
91. I am you. I am me. We are one.
92. Behold the lamb slain forevermore.
93. Just this once? Forevermore. Thank you all.

Me

3:03am

Footnotes:
(1) John 1:8-9 He was not that light, but was sent to bear witness of that light that was the true light, which lighteth every man that cometh into the world.
(2) Mal 4:2 But unto you that fear my name shall the "to be brilliant" will arise with healing in his wings; and you shall go forth, and grow up as calves of the stall.
Mal 4:3 And you shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
(3) Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
(4) Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.
(5) Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.
John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
(6) Isa 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard….
(7) e.g. "rapture" doctrine.
(8) Isa 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
(9) Mat 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.
(10) Psa 110:3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.